



PUBLIC SURPLUS SALE

1400 Rogersville Road Radcliff, KY 40160 (270) 351-3222

BID FORM

Phone: 270-351-3222

FAX: 270-352-3055

www.HCWD.com

INSTRUCTIONS: Fill in the amount you are willing to pay for the vehicle. Bids must be turned in to Mr. Bob Ammerman **NO LATER THAN June 9th 2023 at 4:00 PM (EST)**. Bids will be opened and read aloud at that time. If you have specific questions on this item, contact Mr. Bob Ammerman at 351-3222, ext 2201

DISCLAIMER: Vehicle is sold **AS-IS with no warranty written or implied**. No assurance is made as to operating condition, regardless of verbal comments made by individual District employees. Winning bidder is responsible for legally transporting vehicle away from District property, and licensing and insuring the vehicle. Winning bidder must remove vehicle from property within TEN (10) DAYS of BID AWARD or District reserves right to refund money and sell to alternate bidder. Winning bidder must make payment by cash, certified check or money order. **NO PERSONAL CHECKS WILL BE ACCEPTED**. The District's Board of Commissioners will make final determination of bid(s) accepted and reserves the right to reject any or all bids, use other method to dispose of vehicle and to waive any informalities.

BID ITEM	BID AMOUNT
2011 Honda Ridgeline 4DR 4WD, Gasoline V-6, Auto w/96,768 miles. VIN: 5FPYK1F58BB008851	\$ _____

Name of Bidder: _____

Signature: _____

Address: _____

Phone Number: _____

(By signing above, bidder acknowledges that he/she has read and has agreed to all bidding and purchasing terms.)

THIS VEHICLE IS SOLD "AS-IS, WHERE IS, NO WARRANTY, IMPLIED OR OTHERWISE"

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BID OPENING

June 9, 2023 at 4:00 PM (EST)



2011 Honda Ridgeline SUV



The District reserves the right to reject any and all bids. Bids for this vehicle must be held for fifteen (15) days after bid opening date and are not final until accepted or rejected by the Hardin County Water District No. 1 Board of Commissioners. Payment MUST be in the form of Cash, Cashier's Check or Bank Check at the time of delivery. A reserve of \$2200.00 is placed upon the vehicle to start the auction. Payment and transfer are due and payable upon purchase from the District

For more information, Contact Mr. Bob Ammerman, Project Coordinator; telephone (270)351-3222 extension 2201; or via email: bammerman@hcwd.com. Vehicle can be viewed at the District Office upon request.

BID FORMS ARE AVAILABLE AT THE DISTRICT CUSTOMER SERVICE COUNTER OR THE WEBSITE
www.hcwd.com

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