



# Hardin County Water District No. 1

## 2018 Asphalt Restoration and Spot Repairs

### Bid Summary

**Bids Opened:** March 26, 2018 11:00 a.m.  
**Funding:** District Reserves

**Average:** \$25  
**Range:** \$6  
**%Lo/Hi:** 25.5%  
**%Lo/2nd:** 25.5%

### BASE BID

No.	Asphalt Restoration and Spot Repairs	Bid Amount (per Cu Ft.)
1	Bid Rite	\$22.50
2	Hall Paving	\$28.24

